AMHERST HEALTH DEPARTMENT

70 BOLTWOOD WALK • AMHERST • MA • 01002 Environmental Health Division (413) 259-3078 MAIN Office (413) 259-3077 Fax (413) 259-2404 www.amherstma.gov

RENEWAL FOOD ESTABLISHMENT APPLICATION

Name of Establishment		Da	nte
Business Address		Business P	hone
Mailing Address (if differen	t)		
Owner		Owner's P	Phone
Address of Owner			
Name & Title of Applicant (if different fro	m Owner)	
If Corporation or partnersh if needed.	ip, give name, t	title & home address of each officer or pa	artner. Attach additional paper
<u>Name</u>	<u>Title</u>	Home Address	Home Phone
State of		Name & Address	
Incorporation			
Emergency Response Person	n: Name	Home p	
Type of Establishment	<u>Fee</u>	Duration of Permit	Amount to be Paid
Bakery Catering	150.00 150.00	□ Annual	
Food Establishment Food Service Plan Review	300.00 200.00	☐ Temporary	
Frozen Dessert Mobil Food*	100.00 125.00		
Residential Kitchen	75.00		
Retail Special Events/Temporary *Sani-cans	200.00 50.00/40.00 150.00) non-profit	
Supermarket	900.00		
			Total

Please Note The Following Late Fees Will Be Enforced

ADDITIONAL INFORMATION

Days & Hours of Operation	n	N	umber	of Seat	s
Food Being Served:					
Persons Trained as Certific Please list:	ed Food Protection Managers	□ Yes	□ No	How	Many?
Name	Name			Name _	
Name	Name			Name _	
N ORDER TO RECEIVE YOUR With Your	OUR 2011 FOOD LICENSE: Copies of Application!	the Certified Foo	od Prote	ection M	anager Certification
Persons Trained in Food A Please list:	Allergen Awareness Act	□ Yes	□ No	How	Many?
Name	Name			Name _	
Name	Name			Name _	
******Must Submit C	Copies of Food Allergy Awareness Video	Training Certifi	ication f	or Each	Individual******
Persons Trained in Anti-C Please list:	hoking Procedures (if 25 seats or m	ore) 🗆 Yes	□ No	How M	1any?
Name	Name			Name _	
Name	Name [ust Submit Copies of Anti-Choking Cer		ich Indi	_	****
Name			ech Indi	_	
Name	TS OR PUSHCARTS	tifications for Ea		vidual**	****
*MOBILE FOOD UNI COPY OF PEDDLA	TS OR PUSHCARTS	THAND WASH	IING A	vidual**	***** ILET FACILITIES
*MOBILE FOOD UNI COPY OF PEDDLA	TS OR PUSHCARTS R'S LICENSE LIST OF o: Board of Selectman	THAND WASH	IING A	vidual**	***** ILET FACILITIES
*MOBILE FOOD UNI COPY OF PEDDLA Submitted Applications t TEMPORARY PERM	TS OR PUSHCARTS R'S LICENSE LIST OF o: Board of Selectman	HAND WASH	ING A	ND TO	***** ILET FACILITIES Police

Pursuant to M.G.L. CH. 62C Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all State Taxes required under law.

By C. (C. P. 11)	
Corporate Officer (if applicable)	Social Security Number or Federal Identification Number
Vorkers' Compensation Insurance Affid	lavit (M.G.L. c. 152 #25C (6))
	do hereby certify that:
[] I am an employer providing the follo	wing workers compensation coverage for my employees: (Policy # / Insurance Company)
	(1 oney # / insurance company)
. [] I am not required to have workers' co	ompensation insurance under M.G. L. c. 152, Sect. 25 (c) (6)

Make Check Payable to: Town of Amherst

Return to: Environmental Health Services

Attn: License Application Bangs Community Center 70 Boltwood Walk Amherst, MA 01002